

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

DEC 16 2 44 PM 1952

Know All Men by These Presents:

DOLLIE FARNSWORTH

That I, Florence P. McGee R.M.C. in the State aforesaid, in consideration of the sum of Six Thousand Five Hundred Seventy-Two & 76/100 - - DOLLARS, and subject to the balance of the recorded mortgage indebtedness to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. P. Kellett III and Jean W. Kellett their Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township, Town of Fountain Inn, with the following metes and bounds, to-wit: Beginning at an iron pin, joint back corner with Lot No. 7, now owned by C. T. Bell; thence with joint line of Lot No. 7 S. 47-40 W. 220 feet to a point in the center of Thackston Street; thence with the center of said Street S. 42-20 E. 70 feet to a point, joint corner with lands of W. Shell Thackston in center of said Street; thence with the Thackston line in a northeasterly direction 220 feet, more or less to an iron pin; thence N. 42-20 W. 60 feet to an iron pin, the point of beginning, and being the greater portion of Lot No. 8 on a Plat made by W. J. Riddle, Surveyor, of the W. Shell Thackston property, on March 29, 1946; said Plat of record in the Office of the R. M. C. for Greenville County, S. C., in Plat Book B at page 131. Bounded by Lot No. 7, a very small portion of Lot No. 8, Thackston Street and lands of W. Shell Thackston.

This being the same lot of land conveyed to the Grantor herein by deed of W. Shell Thackston and Ada L. Thackston on the 28th day of May, 1949 of record in said R. M. C. Office in Deed Book 383, page 527.

There being situate on the lot herein conveyed a brick-veneer residence and garage which has been occupied by the Grantor since erection.

The balance of the recorded indebtedness on the property herein described amounts to Four Thousand Four Hundred Twenty-Seven & 24/100 - (\$4,427.24) - - Dollars and represents the balance due on a mortgage executed by the Grantor herein to the Laurens Federal Savings & Loan Association of Laurens, S. C. Said mortgage is of record in the Office of the R. M. C. for Greenville County, S. C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this sixth day of December in the year of our Lord One Thousand Nine Hundred and fifty-two

Signed, Sealed and Delivered in the Presence of
S. R. Gault
V. M. Babb, Jr.
 Florence P. McGee (Seal)
 _____ (Seal)
 _____ (Seal)
 _____ (Seal)
 _____ (Seal)

State of South Carolina, Greenville County } Personally appeared before me L. R. Gault
 and made oath that he saw the within named grantor(s) Florence P. McGee
 written deed, and that he, with V. M. Babb, Jr., sign, seal and as her act and deed deliver the within
 witnessed the execution thereof.
 Sworn to before me this 6th day of December, A. D. 19 52
V. M. Babb, Jr. (Seal)
 Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER
 I, Grantor is a woman. Notary Public, do hereby certify



... did declare that she does freely, voluntarily, renounce, release, and forever re-Heirs and Assigns, all her interest and the premises within mentioned and released.

Cancelled documentary stamps attached; U. S. \$ _____
 Recorded this 16th day of December 19 52 at 2:44 P.M., No. #27786